

WEDNESDAY, 30 SEPTEMBER 2015

TO: ALL MEMBERS OF THE LICENSING SUB COMMITTEE B

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB COMMITTEE B** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM, ON TUESDAY, 13TH OCTOBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Mr Kevin Thomas
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Ref:	AD016-001

LICENSING SUB- COMMITTEE - B
3 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB COMMITTEE WILL BE DRAWN FROM THE FOLLOWING FIVE MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|---------------------------------|---------------------|
| 1. Councillor T. Bowen | (Independent Group) |
| 2. Councillor A. Davies [Chair] | (Plaid Cymru Group) |
| 3. Councillor P.E.M. Jones | (Labour Group) |
| 4. Councillor T. Theophilus | (Independent Group) |
| 5. Councillor D.E. Williams | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR THE VARIATION OF A PREMISES LICENCE - 5 - 46
CHILLIES DINER & MOJITOS BAR, 17-21 COWELL STREET,
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